

THE SHEEP AND THE GOATS

THE DETAILS OF THIS JUDGMENT MATTHEW 25:31-46

- ① The _____: the Father has _____ all judgment to the Son. JOHN 5:22-23
- » He will judge with a rod of _____. REVELATION 19:15
- » He will be accompanied by a monumental number of _____. 2 THESSALONIANS 1:6-10
- » This is the first time Jesus refers to Himself as _____.
- ② The _____: this is precise: "when the Son of Man _____ in His glory."
- » This corresponds with what happens in Revelation 19.
- » When He appears, the opportunity for _____ will be over.
- The _____: Christ will be seated on His
 _____ throne in Jerusalem.
- » This will establish His earthly _____. 2 SAMUEL 7:12-16; ISAIAH 9:6-7; LUKE 1:31-33

- The _____: the goal here is the _____
 of the righteous from the unrighteous.
- » It is not to ______ who are sheep and who are goats; the Judge will _____ this from the outset.
- The _____: how they treated the brethren (the _____) gave testimony of their faith.
- » Their deeds were the _____ of their faith.
- ⑥ The _____: the goats proved by their _____ that they are cursed.
- » The time to prepare for seeing Jesus, the righteous Judge, is _____!

FOR FURTHER STUDY:

- 1. What are you looking forward to most about the Lord's return?
- 2. Read Matthew 25:31-46. The narrative here is not so much a parable, but a stylized description of future events. What will happen when Christ comes in His glory? Who do the sheep and goats represent? What criteria does the King use to separate the sheep from the goats?
- 3. How would you counter the idea that this passage teaches salvation by good works? What change does true faith make in a person's life? In what specific ways has your faith in Christ changed you?
- 4. In what way does this story motivate you to tell your friends about Christ?
- 5. Read 2 Thessalonians 1:5-12. Paul proclaims that "God is just" (verse 6). How does he describe God's justice in this passage? How do you think suffering people like the Thessalonians would have responded to this teaching about God's justice?
- 6. According to this passage, what makes a person "worthy of the kingdom" (v. 5) or "worthy of His calling" (v. 11)? What will cause God to punish some people when He returns (vv. 8-10)? In light of this teaching about God's judgment, why does Paul pray as he does in verses 11-12?